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**Douglas County Health Department** 

## Agenda

Notice of Meeting Douglas County Board of Health October 20<sup>th</sup>, 2025

Meeting Location:

Douglas County Health Department Conference Rm.

Call to order Roll Call

\*\*Approve BOH members on Zoom to be able to vote\*\*

- 1. Review and approval of the October agenda
- 2. Approval of the minutes of the September Meeting
- 3. Review and approval of October invoices submitted for payment and finance.
  - Recommended by the Budget and Finance Subcommittee
- 4. Approve Department Fee Reports
  - Oct 2026 updated fee sch. (Motion)
- 5. BOH and County Board (Discussion)- None
- 6. Old Businesses
  - LWH contract (Update)
  - Construction costs (Motion)
- 7. New Business
  - Approval of the 2026 Strategic Plan (Motion)
  - Approval of Dr. Lin's addendum to her contract (Motion)
  - Approval of Electronic Health Record/Electronic Dental Record LOI (Motion)
  - Approval of the 2026 updated Personnel Policy (Motion)
  - Approval of addendum to the Food Protection Ordinance (Motion)
  - SBHC Advisory Board (Discussion)
  - Monthly Profit & Loss Grant Category/Monthly Financial
    - o Presented by Amanda.
- 8. Other Matters to Be Presented to the Board
- 9. Questions from the press or visitors Time limit of

## 5 minutes per person or 15 minutes per topic

- 10. Executive Session: Personnel, Legal, or other Business-Critical Matters. (if needed)
- 11. Next meeting: November 17th, 2025 at 5:30 p.m.